

REPORT OF RECEIPTS AND EXPENDITURES OF A POLITICAL COMMITTEE

State Form 4806 (R13/11-05) Indiana Election Commission (IC 3-9-5-14)

INSTRUCTIONS: Please type or print legibly IN BLACK INK all information on this form. For assistance in completing this form, see instructions on the reverse side.

IS THIS AN AMENDMENT? Yes No

Summary Sheet

FILE NUMBER

p.1

TOTAL PAGES IN ENTIRE CFA-4 REPORT

		L			
COMMITTEE INFORMATION					
1. Full Name of Committee (as on Statement of Org					
TODO HOARD FOR MAYOR COMMITTEE					
Acronym or Abbreviated Name (if any)			mmittee Telephone Number		
		(31	7,867-5	158	
4. Mailing Address (address where all campaign fin	ance correspondence is received)	Check if this	s is a new address		
401 SAVANNAH	LANE				
. City, State, ZIP Code			6. Party Affiliation (if applicable)		
WESTFIELD IN 46074			REPUBLICAN		
CANDIDATE INFORMATION (For Candidate's Committees Only)					
7. Full Name of Candidate (Include any nickname) 8.			Party Affiliation or If Independent Candidate		
TODO HOARD					
			inty of Residence		
MAYOR OF WESTFIELD IN					
	PE OF REPORT		CONVENTION	CANDIDATES ONLY	
11. Check one:	_		Check one:		
Pre-Primary Pre-Election Annual Nomination Other			Pre-Convention		
Final/Disbands Committee (lines 18, 19, and 20 must be "0")	Outgoing Treasurer (within 10 days amend Staten	ment of Organization	Post-Con	vention	
12. Reporting Period:			COLUMN A	COLUMN B	
From: JANGARY 1, 2008	Through: DECEMBER3	1,2008	This Period	Year to Date	
13. Cash on hand and investments at the beginning		,	179.04		
14. Cash on hand and investments January 1, curre	ent year.		MIN SEE MANUE	179.04	
CONTRIBUTIONS AND RECEIPTS					
(Note: these amounts include in-kind contributions	and loans, as well as cash contributions.)		11年 15年 15年 15年 15年 15日		
15a. Itemized (use Schedule A)					
15b. Unitemized					
15c. Add lines 15a and 15b in both columns SUBT		UBTOTAL	0	0	
16. Add lines 13 and 15c in Column A and lines 14	and 15c in Column B	TOTAL	179.04	179.04	
EXPEN	DITURES				
(Note: These amounts include In-kind expenditures	and loan repayments.)		Z E MAR SE TOWN		
17a. Itemized (use Schedule B) (Public Question: u	ise Schedule C)				
17b. Uniternized					
17c. Add lines 17a and 17b in both columns		SUBTOTAL	0	0	
18. Cash on hand and investments at close of this reporting period (subtract 17c from 16 in both columns)		TOTAL	179.04 3	179.04	
19. Debts OWED BY the committee (use Schedule D)			2970.67	THE PARTY OF THE P	
20. Debts OWED TO the committee (use Schedule	E)		ON G. A		
			002		
ERTIFICATION FOR OFFICE USE ONLY					
BEST OF MY KNOWLEDGE AND BELIEF IT IS TRUE, CORRECT AND COMPLETE. Title Date					
	Treasurer	,	1/12/09 5	U	
Date / R					
			1/16/095		
	sied for sale or used for any commercial pur	pose. (IC 3-9-4-5	A person who knowingly		